

SAINT PAUL'S HIGH SCHOOL, BATHINDA

(Permanently Affiliated to CISCE, New Delhi)

BOOK LIST 2024-2025

| CLASS XI | |
|----------------------------|--------------|
| English | |
| Prism | EG |
| Rhapsody | EG |
| Prism WB | EG |
| Rhapsody WB | EG |
| Machbeth | EG |
| Machbeth WB | EG |
| Total English11 | Morning Star |
| Art of Effective English | S Chand |
| Punjabi | |
| Katha Sangam | EG |
| Madi da Deva | NBC |
| Aj kal te Bhalak | NBC |
| ISC Pbi Grammer | NBC |
| Physical Education | |
| Physical Education | Kalyani |
| Phy Edu Lab Manual | Candid |
| Commerce & Arts | |
| ISC Maths | Sultan Chand |
| Double Entry | Sultan Chand |
| Essent. of Commerce | Sultan Chand |
| Economics | APC |
| History | Kalyani |
| Pol Science | Kalyani |
| Science | |
| Nootan Physics | Nageen |
| Nootan Chemistry | Nageen |
| ISC Biology | Balaji |
| Science Lab Manuals | Candid |

PLEASE NOTE:

1. School does not supply any of the above mentioned items.
2. All the above text books and stationery items are to be purchased from the open market because the school does not recommend any shop for the purchase of books, stationery and uniform.
3. Please cover all the notebooks and books and write your ward's name, class & subject clearly.

Sd/-
Principal

